## ecomaine <br> Memorandum

DATE: April 24th, 2015
TO: Chair and Members of the Board
FROM: Kevin H. Roche, CEO

## SUBJECT: Agenda for the Recycling Committee Meeting April 30th, 2015 @ 4:00 PM

There is a meeting of the ecomaine Recycling Committee scheduled for the date noted above. The agenda for this meeting is as follows:

1. Review of the Minutes

- Recycling Committee minutes (Attachment A)

2. Recycling is a Work of Art contest
3. School Grants Program (Attachment B)
4. Communications and Outreach

- Tours and outreach report - (Attachment C)
- Website analytics
- Paid and earned media

5. Recycling Updates

- Recycling Market Report (Attachment D1)
- Recycling rates by community (Attachment D2)


## Future Meetings:

- Finance Committee Meeting: May $21^{\text {st }}$, 2015 (Thursday) @ 3:00 PM
- Executive Committee Meeting: May $21^{\text {st }}, 2015$ (Thursday) @ 4:00 PM
- Recycling Committee Meeting: May $28^{\text {th }} 2015$ (Thursday) @ 4:00 PM
- Full Board/Annual Meeting: June $18^{\text {th }}, 2015$ (Thursday) @ 11:30 AM

The Recycling Committee may wish to go into Executive Session for any of the above items under Section 405 of Title 1 of the Maine Revised Statutes (per the following legislative website: http://janus.state.me.us/legis/statutes/1/title1ch13sec0.html

## Memorandum

## DATE:

March $\mathbf{3 0}^{\text {th }}, 2015$
TO: Chairman and Members of the Board
FROM: Kevin H. Roche, CEO/General Manager
SUBJECT: Recycling Committee Minutes - February $\mathbf{2 6}^{\text {th }}$, 2015
There was a Recycling Committee Meeting held on the date noted above @ ecomaine. The meeting was called to order by Erik Street, Chairman.

## Item \#1: - Minutes:

Richard Brobst made a motion to accept the minutes as submitted. Erik Street seconded the motion, and it was approved unanimously.

## Item \#2: - ecomaine Grant Program 2015:

Leo Maheu reported to the committee that all grant recipients have returned the required documentation and the first disbursement of the funds have been dispensed. The next set of disbursements will take place upon receipt of their midterm report and the final disbursement will be processed upon receipt of the final reports.

## Item \# 3: - eco-Excellence Awards

Frank Gallagher reported on the eco-Excellence event scheduled for March 3, 2015. Frank reported that preparations for all aspects of the event with respect to logistics, programing and media relations have been completed. Erik Street urged committee members to attend the event.

## Item \#4: Communication and Outreach:

Leo Maheu reported on the number of individuals ecomaine reached via tours, events, presentations and other outreach activities since the last Recycling Committee meeting.

Frank Gallagher reported on the analytics gained and reported on earned media generated since the last meeting of the recycling committee.

## Item \#5: - Recycling updates

Kevin Roche reported on current status of the recycling market.
Motion to adjourn was made by Susan McGinty and seconded by Sarah Bernier. All in favor.

## Present:

Sarah Bernier, Richard Brobst, Caleb Hemphill, Susan McGinty, Maureen McDevitt, Troy Moon, Ed
Suslovic, Erick Street (Chairman), Travis Wagner

## Staff:

Kevin Roche, Frank Gallagher \& Leo Maheu

## FY15 Grant Progress Update 4/16/15

## Recap:

- 18 grants were funded out of a total of 23 applications
- $\$ 19,347.53$ were awarded out of a total budgeted amount of $\$ 20,000$
- Funds will be distributed upon successful reporting:
- $80 \%$ upon Contract return
- $10 \%$ upon submission of midterm report
- $10 \%$ upon submission of final report
- Notable projects include:
- A multi-school, multidisciplinary program to improve recycling and add composting to the cafeteria and classrooms of the Sanford elementary schools.
- Materials for cafeteria collection station, portable collection unit for janitors, student produced educational materials, and ecomaine bins for classrooms in the Bonny Eagle Middle School.
- Garbage to Garden organic waste hauling fees for several schools.


## Current Progress:

- Grant Contracts all returned by $2 / 11 / 15$
- Initial $80 \%$ of total award disbursement sent to all schools by $2 / 27 / 15$
- Mid-point reports have been returned by:
- Lafayette Elementary School, Sanford
- Portland High School
- $10 \%$ of total award disbursement will be sent to those schools $4 / 21 / 15$
- Reporting schedules have been adjusted for:
- Bonny Eagle Middle School
- L'Ecole Francaise du Maine
- Gorham Middle School
- Longfellow Elementary School
- 00B School Department
- Portland High School
- South Portland High School

Tours and Presentation Data for the Month of: 4/15

|  | Date | Group/School Name | Ages | Town | Facilities Notes |  |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| Tours | $4 / 10 / 2015$ | Windham Primary School | 2nd Grade | Windham | REC/vrWTE | 44 |
|  | $4 / 13 / 2015$ | USM Intro to Environmental Scienc\& Adult | Gorham | REC/vrWTE | 21 |  |
| Total Individuals | $4 / 14 / 2015$ | USM Intro to Environmental Sciencє Adult | Gorham | REC/vrWTE | 23 |  |
| Reached: | $4 / 16 / 2015$ | Brewster Academy AP Enviro Scienc High School | Wolfeboro, NH | REC/vrWTE | 15 |  |
| 115 | $4 / 28 / 2015$ | Bridgton Homeschoolers | 2nd -9 th | Bridgton | REC/vrWTE | 12 |


| Presentations | $4 / 2 / 2015$ | Sanford Jr High | 7th grade | Sanford | vrTour/Do/Don't |
| :---: | :---: | :--- | :--- | :--- | :--- |
|  | $4 / 6 / 2015$ | SMCC Intro to Engineering | Adult | South Portland | vrTour/industry overview |
| Total Individuals | $4 / 8 / 2015$ | Gorham Middle School | 7th Grade | Gorham | 21 |
| Reached: | $4 / 13 / 2015$ | Lafayette Elementary School Asseml 1st - 3rd | Sanford | waste audit | Cafeteria Program Rollout |
| 1236 | $4 / 15 / 2015$ | Stetson Elementary School Assembly k - 2nd grade Stetson | 102 |  |  |
|  | $4 / 17 / 2015$ | Bonny Eagle Middle School Assembl 6th - 8th grad Buxton | all school assembly | 48 |  |
|  | $4 / 20 / 2015$ | North Deering Neighborhood Associ Adult | Portland | REC Program Rollout | 930 |
|  | $4 / 29 / 2015$ | Augusta Methodist Church | Adult | Augusta | Program overview/ Do/Don't |
|  |  |  | 12 |  |  |
|  |  |  |  | Program overview/ Do/Don't |  |


| Outreach <br> Events/Other $4 / 22 / 2015$ | TD Bank Earth Day EcoFair | Adult | Falmouth | outreach booth |
| :--- | :--- | :--- | :--- | :--- |
|  | 4/25/2015 | HOPE Sustainability Festival | All | Orono |

## Education and Outreach Data for FY15

| Program | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY14 Total |  |  |  |  |  |  |  |  |  |  |  |  |
| Tours | 44 | 33 | 186 | 279 | 404 | 115 | 16 | 63 | 120 | 115 |  |  |
| Presentations | 43 | 58 | 561 | 302 | 257 | 283 | 77 | 514 | 196 | 1236 |  |  |
| Events/Other | 629 | 321 | 158 | 250 | 12 | 0 | 125 | 193 | 254 | 38 |  |  |
| Totals | $\mathbf{7 1 6}$ | $\mathbf{4 1 2}$ | $\mathbf{9 0 5}$ | $\mathbf{8 3 1}$ | $\mathbf{6 7 3}$ | $\mathbf{3 9 8}$ | $\mathbf{2 1 8}$ | $\mathbf{7 7 0}$ | $\mathbf{5 7 0}$ | $\mathbf{1 3 8 9}$ | $\mathbf{0}$ | $\mathbf{0}$ |

Education and Outreach Data for FY14

| Program | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | FY13 Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tours | 43 | 31 | 17 | 193 | 242 | 108 | 48 | 117 | 117 | 163 | 264 | 92 | 1435 |
| Presentations | 12 | 80 | 20 | 139 | 23 | 32 | 49 | 441 | 264 | 224 | 121 | 117 | 1522 |
| Events/Other | 299 | 512 | 414 | 248 | 75 | 130 | 250 | 8 | 407 | 676 | 120 | 494 | 3633 |
| Totals | $\mathbf{3 5 4}$ | $\mathbf{6 2 3}$ | $\mathbf{4 5 1}$ | $\mathbf{5 8 0}$ | $\mathbf{3 4 0}$ | $\mathbf{2 7 0}$ | $\mathbf{3 4 7}$ | $\mathbf{5 6 6}$ | $\mathbf{7 8 8}$ | $\mathbf{1 0 6 3}$ | $\mathbf{5 0 5}$ | $\mathbf{7 0 3}$ | $\mathbf{6 5 9 0}$ |


| Origin | Population | $\frac{\text { Town Tons }}{\text { MSW }}$ | Town Tons Rec Drop-Off | Town Tons -Rec Curb | Town Tons -Rec Total | $\frac{\text { Town MSW }+}{\text { Rec Total }}$ | Town \% Rec |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BRIDGTON | 5,120 | 1,617.18 | 425.78 | - | 425.78 | 2,042,96 | 20.8\% |
| CAPE ELIZABETH | 9,015 | 1,807.05 | 866.90 | - | 866.90 | 2,673,95 | 32.4\% |
| CASCOINAPLES | 7,614 | 1,511.22 | 265.21 | - | 265.21 | 1,776.43 | 14.9\% |
| Casco MSWActual; Recycling Split (45\%): |  | 680.62 | 119.34 | - | 119.34 | 799.96 | 14.9\% |
| Naples MSW Actual; Recycling Split (55\%): |  | 830.60 | 145.87 | - | 145.87 | 976,47 | 14.9\% |
| CUMBERLAND | 7,214 | 950.31 | - | 674.63 | 674,63 | 1,624.94 | 41.5\% |
| FALMOUTH | 11,185 | 1,473.73 | 237.35 | 839.82 | 1,077.17 | 2,550.90 | 42.2\% |
| FREEPORT | 7,879 | 1,133.08 | 375.16 | 125,36 | 500.52 | 1,633.60 | 30.6\% |
| GORHAM | 16,381 | 1,779.83 | 212.54 | 708.20 | 920.74 | 2,700.57 | 34.1\% |
| HARRISON | 2,730 | 677.75 | 137.59 | - | 137.59 | 815.34 | 16.9\% |
| HOLLIS | 4,281 | 759.18 | - | 244.14 | 244.14 | 1,003,32 | 24.3\% |
| LIMERICK | 2,892 | 889.14 | 76.11 | - | 76.11 | 965.25 | 7.9\% |
| LIMINGTON | 3,713 | 1,133.75 | 74.49 | - | 74.49 | 1,208.24 | 6.2\% |
| LIVERMORE FALLS | 3,187 | 494.83 | 103.45 | - | 103.45 | 598.28 | 17.3\% |
| LYMAN | 4,344 | 842.28 | 189.33 | - | 189.33 | 1,031.61 | 18.4\% |
| NORTH HAVEN | 355 | 139.30 | 58.14 | $\checkmark$ | 58.14 | 197.44 | 29.4\% |
| NORTH YARMOUTH | 3,565 | 488.22 | - | 287.74 | 287.74 | 775.96 | 37.1\% |
| PARSONSFIELD | 1,898 | 548.67 | - | 55.99 | 55.99 | 604.66 | 9.3\% |
| PORTLAND | 66,194 | 7,023.80 | 911.10 | 3,146.98 | 4,058.08 | 11,081.88 | 36.6\% |
| POWNAL | 1,474 | 148.81 | - | 108.11 | 108.11 | 256.92 | 42.1\% |
| SACO | 18,482 | 3,761.37 | 70.49 | 1,170.00 | 1,240.49 | 5,001.86 | 24.8\% |
| SCARBOROUGH | 18,919 | 3,937.52 | 425.90 | 1,565.85 | 1,991,75 | 5,929.27 | 33.6\% |
| SOUTH PORTLAND | 25,002 | 4,232.51 | 140.42 | 1,565.79 | 1,706.21 | 5,938.72 | 28.7\% |
| STANDISH | 9,874 | 2,138.72 | 420.73 | , | 420.73 | 2,559.45 | 16.4\% |
| TRI-TOWN | 4,643 | 1,100,36 | 128.92 | - | 128.92 | 1,229.28 | 10.5\% |
| WATERBORO | 7,693 | 1,381,25 | 316.73 | - | 316.73 | 1,697.98 | 18.7\% |
| WINDHAM | 17,001 | 1,648,14 | 117.58 | 1,025.96 | 1,143.54 | 2,791.68 | 41.0\% |
| YARMOUTH | 8,349 | 1,472,80 | 718.69 | 123.75 | 842.44 | 2,315.24 | 36.4\% |
| Grand Total: | 269,001 | 43,090.79 | 6,272.61 | 11,642.32 | 17,914.93 | 61,005.72 | 29.4\% |

Recycling Percent by Origin


## Attachment D2

## Recycling Market Report FY15



* Excludes tip fees from Revenue Share

